|   | ETHICS AND REPRODUCTIVE TECHNOLOGIES  SCOTT B. RAE, PH.D., TALBOT SCHOOL OF THEOLOGY, BIOLA UNIVERSITY   |
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| 2 |  |
|   | <ul> <li>REPRODUCTIVE ETHICS</li> <li>You're the Pastor!!</li> <li>How would you counsel a couple who had come to you for advice on dealing with infertility?</li> <li>More on the pastoral dimension in the afternoon workshop</li> </ul>   |
| 4 | THEOLOGICAL FOUNDATIONS FOR REPRODUCTIVE TECHNOLOGIES  |
|   | <ul> <li>Medical Technology in Theological Perspective</li> <li>Dominion Mandate (Gen. 1-2)</li> <li>Impact of the Entrance of Sin</li> <li>Stewardship over Creation</li> <li>Place of General Revelation and Common Grace</li> <li>Must Evaluate the Uses of Technology</li> </ul>                                     |
| 5 | THEOLOGICAL PARAMETERSSUMMARY  |
|   | <ul> <li>Sanctity of Marriage</li> <li>Sacredness of life from conception onward</li> <li>"Be fruitful and multiply"</li> <li>Rescuing the vulnerable</li> <li>Adoption as the metaphor for our relationship with God</li> <li>Technology a qualified good</li> <li>Continuity between procreation/parenthood</li> </ul> |
| 6 | MORAL ASSESSMENT OF IVF  |
|   | <ul> <li>Conception outside the body</li> <li>Disposition of leftover embryos</li> <li>Selective Termination of Pregnancies</li> <li>Freezing of Embryos</li> </ul>  |
| 7 | THIRD PARTY CONTRIBUTORS TO PROCREATION  |
|   | <ul> <li>Genesis 1-2The Context for Procreation</li> <li>Permanent, monogamous, heterosexual marriage</li> <li>Novel ways of procreation in the OT</li> <li>Surrogacy</li> <li>Levirate Marriage</li> <li>Polygamy</li> <li>Other "violations" of the norm in Genesis 1-2</li> <li>Divorce</li> </ul>                    |
| 8 | THIRD PARTY CONTRIBUTORS TO PROCREATION  |
|   | • Use of Gen. 1-2 by NT Authors • Romans 1   |

- I Timothy 2
- I Cor. 11
- Matt. 19

## 9 CATHOLIC REPRODUCTIVE ETHICS

- Key distinction: assisting vs. replacing normal sex in marriage
- Inseparable connection between the "unitive" and "procreative" aspects of sex
- "it is never permitted to separate these different aspects so such a degree as positively to exclude either the procreative intention or the conjugal relation."

## 10 CATHOLIC REPRODUCTIVE ETHICS

- Scripture treats the unitive element of sex as a sufficient end (I Corinthians 7, Song of Solomon)
- Menopause??
- Genesis 1-2 require procreation in the sphere of marriage, not sexual relations.